

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 23 2023 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-502116
01/23/2023 01:51 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

TAX ID NUMBER(S)
State ID Number Only 45-08-22-379-013.000-004

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Aspen Estate LLC

CONVEY(S) AND WARRANT(S) TO

Will A. Johnson, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 18 day of January, 2023.

Aspen Estate LLC



By: **Mohammad Hemdan**
Title: **Member**

MTC File No.: 22-36916 (UD)

HOLD FOR MERIDIAN TITLE CO.

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State of IN, County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Mohammad Hemdan, Member of Aspen Estate LLC** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 18 day of January, 2023

1-21-30
My Commission Expires:

690421
Commission No.

Porter IN
Notary Public County and State of Residence

This instrument was prepared by:
Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:
3583 Carolina Street
Gary, IN 46409

Grantee's Address and Mail Tax Statements To:

5609 N Millmore Ave
Chicago IL 60646

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



Porter County Recorder

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EXHIBIT A

Lot 28 and the South 2 feet of Lot 29, Block 4, Schug Park South Broadway Addition to Gary, as shown in Plat Book 8, page 9, in Lake County, Indiana.

Property of Lake County Recorder