

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 23 2023 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-502106
01/23/2023 01:47 PM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PERSONAL REPRESENTATIVE'S DEED

CANDIE S. MAXWELL as Personal Representative of the Estate of ALVIN B. CHILDERS, SR., deceased, which estate is pending in the Superior Court of LAKE County under Cause Number 45D02-9907-EU-000026, by virtue of the power and authority granted to a Personal Representative under the Indiana Code proceeding under Unsupervised Administration, and for no consideration, conveys to CANDIE S. MAXWELL of LAKE County, State of INDIANA, the following described real estate in LAKE County, State of Indiana, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

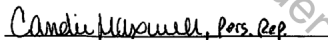
Subject to all taxes, easements, mortgages, restrictions and right of ways of record, if any.

Commonly known as 3455 E. 20th Place, Lake Station, IN 46405
P.I.N.: 45-09-08-482-008.000-021

Subject to all taxes, easements, mortgages, restrictions and right of ways of record, if any.

The foregoing instrument was prepared by William J. Green of GREEN LAW OFFICES, P.C., 15 N. Franklin Street, Suite 235, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, said CANDIE S. MAXWELL as Personal Representative of the Estate of ALVIN B. CHILDERS, SR., Deceased, has hereunto set her hand and seal this 24th day of August 2022.


CANDIE S. MAXWELL as Personal Representative
of the Estate of ALVIN B. CHILDERS, SR.

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CHILDERS PERSONAL REPRESENTATIVE'S DEED

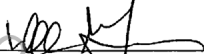
PAGE TWO

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

BEFORE ME, a Notary Public in and for said County and State, personally appeared CANDIE S. MAXWELL as Personal Representative of the Estate of ALVIN B. CHILDERS, SR. Deceased, and acknowledged the execution of said Deed to be her voluntary act and deed for the uses and purposes expressed herein.

WITNESS my hand and Notarial Seal this 24th day of August 2022.





William J. Green Notary Public
My Commission Expires 12/26/2023
Resident of Johnson County
Commission No.: 675105

GRANTEE'S ADDRESS AND
SEND TAX STATEMENTS TO:

CANDIE S. MAXWELL
3455 E. 20th Place
Lake Station, IN 46405

Affirmation required by I. C. 36-2-11-15:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. William J. Green, Attorney #16725-49

This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 N. Franklin Street, Suite 235, Valparaiso, Indiana, 46383; ph (219) 548-8787.

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CHILDERS PERSONAL REPRESENTATIVE'S DEED
PAGE THREE

LEGAL DESCRIPTION

THE EAST 15 FEET OF LOT 44, ALL OF LOT 45 AND THE WEST 5 FEET OF LOT 46, BLOCK 7, GREATER GARY SUBDIVISION NO. 3, IN THE TOWN OF EAST GARY, NOW KNOWN AS LAKE STATION, AS SHOWN IN PLAT BOOK 15, PAGE 29, IN LAKE COUNTY, INDIANA.

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