

BARBARA J. CHILDERS, DECEASED
AFFIDAVIT OF SURVIVORSHIP
PAGE TWO

STATE OF INDIANA)
COUNTY OF LAKE)

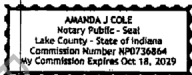
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared CANDIE S. MAXWELL who acknowledged the execution of the foregoing Affidavit of Survivorship as her voluntary act for the purposes stated therein.

WITNESS my hand and Notarial Seal this 17th day of January, 2023.

Amanda J Cole
Amanda J Cole, Notary Public
My Commission Expires October 18, 2024
Resident of Lake County

GRANTEE'S ADDRESS AND
SEND TAX STATEMENTS TO:

Candie S. Maxwell
3455 E. 20th Place
Lake Station, IN 46405



Affirmation required by I. C. 36-2-11-15:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
William J. Green, Attorney #16725-49

This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46384; Ph: 219.548.8787

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**EXHIBIT "A"
LEGAL DESCRIPTION**

**THE EAST 15 FEET OF LOT 44, ALL OF LOT 45 AND THE WEST 5 FEET OF
LOT 46, BLOCK 7, GREATER GARY SUBDIVISION NO. 3, IN THE TOWN OF EAST
GARY, NOW KNOWN AS LAKE STATION, AS SHOWN IN PLAT BOOK 15, PAGE
29, IN LAKE COUNTY, INDIANA**

Commonly known as: 3455 E. 20th Place, Lake Station, IN 46405
P.I.N.: 45-09-08-482-008.000-021