

NOT AN OFFICIAL DOCUMENT

2023-502089
01/23/2023 10:56 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PREPARED BY: _____
JACQUELINE VILLEGAS
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0685396036-8
MERS Phone #: 888-679-MERS

ASSIGNOR: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

ASSIGNOR ADDRESS: **1900 E VOORHEES ST, STE C
DANVILLE, IL 61834**

HEREBY ASSIGNS TO:

ASSIGNEE: **OCEAN 18, LLC**
ASSIGNEE ADDRESS: **6755 MIRA MESA BLVD, STE 123-139
SAN DIEGO, CA 92121**

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 7/19/04
ORIGINAL LOAN AMOUNT: \$15,000.00
MORTGAGOR/BORROWER: **LUIS CAMACHO, JR**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE
ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS
GMAC MORTGAGE CORPORATION**

LENDER:
**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA
RECORDED: 8/4/04 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 2004066052**

PROPERTY SUBJECT TO LIEN: 1001 MEMORY LN, HOBART, IN 46342

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

**DECLARATION: I AFFIRM UNDER THE PENALTY FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.**

**IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS MORTGAGE, TO BE EXECUTED BY ITS DULY
AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.**

DATE: __January 19, 2023_____

WITNESSED:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS**

BY: Joseph Jason Patry
NAME: JOSEPH J PATRY
TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGMENT CONTINUED ON SECOND PAGE

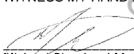
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COMMONWEALTH OF VIRGINIA
COUNTY OF FAIRFAX

) SS:

ON January 19, 2023, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **JOSEPH J PATRY, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **INC**, AND ACKNOWLEDGED TO ME THAT SUCH **PERSON** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



Michael Shepherd Moe
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:11/30/2023



Remotely Notarized with audio/video via
Simplifile

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EXHIBIT A
LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED BOOK 2001, PAGE 79004, ID# 27-18-280-1, BEING KNOWN AND DESIGNATED AS:

LOT 1, IN SPRING DALE ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM RICHARD P. CIONI AND GINA A. REMALEY AS SET FORTH IN BOOK 2001 PAGE 79004 DATED 09/26/2001 AND RECORDED 10/01/2001, LAKE COUNTY RECORDS, STATE OF INDIANA.

County of Lake County Recorder