NOT AN OFFICIAL DOCUMEN

2023-502077 01/23/2023 10:35 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0477449367

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by TODD SZOSTEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 02/14/2014, and recorded in <u>Instrument # 2014 009/14</u> of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 19th day of January in the year <mark>2023.</mark> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS COUNT OF PINELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of January in the year 2023, by Mackenije Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 ded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 435577819 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100437200000834116 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T192301-12:15:47 [C-1] ERCNIN1

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