NOT AN OFFICIAL DOCUMENT

2023-502074 01/23/2023 10:29 AM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1119900178 CMS Loan ID 7000328740

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 6338 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTED OF STANWICH MORTGAGE LOAN TRUST F. WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD/SUITE 200-A, ANAHEIM, CA 92306, TIS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/28/1999, and made by IVAN C. PATTERSON AND WALTER S. PATTERSON to TRUSTCORP MORTGAGE COMPANY and recorded in Instrument # 9908941 in the office of the Recorder of LAKE County, Indiana.

Modification: 05/26/2017 INSTR: 2017 032615.

Dated this 20th day of January in the year 2023. CITIMORTGAGE, INC.

111 Gialian.

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of January in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

July 1

COMM EXPIRES: 5/22/2026

JULIE MARTENS
Public - State of Florida
Commission - HH 243030
My Comm. Expires May 72, 2026
Bunded through National Notary Asin.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMMSR 435347238 2022-WL026 DOCR T202301-01:26:54 [C-1] EFRMIN1

