

# NOT AN OFFICIAL DOCUMENT

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BY: JAS  
PG # 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

47840906

Recording requested by, return to:  
Weinstein & Riley, P.S. – Richard Crummett  
2001 Western Avenue, Suite 400  
Seattle, WA 98121

## ASSIGNMENT OF MORTGAGE

Parcel ID: 45-03-28-482-026.000-024


For Value Received, the undersigned **ATLANTICA, LLC**, at 2003 Western Avenue, Suite 340, Seattle, WA 98121, hereby conveys, assigns, and transfers to **BONIFERA, LLC**, at 2003 Western Ave, Suite 340, Seattle, WA 98121, its successors and/or assigns, all right, title, and interest together with all moneys due or to become due and all rights accrued or to accrue under that certain Mortgage executed by **GISELLE R. JACKSON, NOT STATED** to **BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO** for \$53,907.31 dated 04/18/2002 and recorded on 04/22/2002 as Instrument No. 2002 037840 in the Official Records of LAKE County, IN.

**LEGAL DESCRIPTION:** The North 6.25 feet of Lot 54, all of Lot 55, in Block 19, Calumet Addition to East Chicago, being a subdivision in the Southeast Quarter of Section 28, and the Northeast Quarter of Section 33, Township 37 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana as shown by the recorded plat of said subdivision in the Recorder's Office of Lake County, Indiana as the same appears of record in Plat Book 8, page 32.

**Property Address: 4814 EUCLID AVE, EAST CHICAGO, IN 46312**

Dated: November 9, 2022 **ATLANTICA, LLC, by its manager Oak Harbor Capital, LLC**


  
Name: BRYON MCGAUGH  
Title: COLLATERAL MANAGER

Witness:   
Name: Tor R Midtskog  
State of WASHINGTON  
County of KING

I, MARK ALLEN JOHNSON, **Notary Public**, hereby attest that:  
On November 9, 2022 before me, personally appeared Grantor Signatory BRYON MCGAUGH, Authorized Representative of Oak Harbor Capital, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and before me executed the same in his/her/their authorized capacity(ies).

**Also before me on this date personally appeared who was witness to the execution of this document by BRYON MCGAUGH.**

WITNESS my hand and official seal.

Signature:   
Notary Public: Mark Allen Johnson  
Commission Expires: 02-24-2026



This Instrument prepared by  
Richard Crummett for Weinstein & Riley, P.S., Seattle, WA  
Reference Number: 47840906 / 3709508 / LHFS 5772001855 / SNS 314255