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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2023-003251

2:08 PM 2023 Jan 23

STATE OF INDIANA)

) SS: COUNTY OF Lake)

## NOTICE OF LIEN RIGHTS

TO: Joshua S LeMaster and/or Kathleen D LeMaster 3785 E 139th Ave

Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 3785 E 139th Ave, Crown Point, IN 46307 and legally described as follows: K & S Acres Lot 1 and, as a result thereof, Schilling Brothers Lumber & Hardware, Juc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on NOVEMBER 28, 2022 and was ordered by SCHEERING 4.8. DEVRIES HOME contractor. The total cost of material delivered to date is \$66,613.86. It is anticipated that additional material will be delivered during construction. Pdisuant to 1.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien apon the above described real estate or upon the improvements constructed thereon.

DATE: January 23, 2023

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
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COUNTY OF LOVE.

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury Stated that the facts and matters therein set forth are true and correct.

Witness mv hand and Notarial Seal this 23rd day of January, 2023

JENNIFER L. FAULKNER
Notery Public, State of Indiana
Lake County

Lake County
Commission Number NP0740357
My Commission Expires
April 07, 2030

Jennifer L. Faulkner Notary Public My Commission Expires 4/7/2030 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security

number in this document, unless required by law.

PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 1862/507 (LS)

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