## NOT AN OFFICIAL DOCUMENT INFORMATION REQUEST State Form 5024 (d-13)

| FOLLOW INSTRUCTIONS.  |  |   |   |
|---|--|---|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  | FILING OFFICE ACCT #                   | 7                                       |   |
| AMY 219-218-2614  B. E-MAIL CONTACT AT FILER (optional)   | L                                      | -                                       |   |
|   |  |   |   |
| C. RETURN TO: (Name and Address)  |  | GINA PIMENTEL<br>RECORDER               | 2023-003236   |
| The Paper Chase of Northwest Indiana, Inc.<br>9505 Genevieve Drive  |  | STATE OF INDIANA                        | 2020-000200   |
| Saint John, IN 46373  |  | LAKE COUNTY<br>FILED FOR RECORD         | 12:31 PM 2023 Jan 23                                    |
|   |  | THE ABOVE SPACE                         | IS FOR FILING OFFICE USE ONLY.                          |
| 1. DEBTOR'S NAME to be searched: Provide only one Debtor name (1a or 1b) (Use exact, full name; do not omit, modify, or abbreviate any periof the Debtor's name.) |  |   |   |
| 10. ORGANIZATION'S NAME WEBB IMPORTS, INC   |  |   |   |
| OR 1b.INDIVIDUAL'S SURNAME  |  |   |   |
| INDIVIDUAL'S FIRST PERSONAL NAME  |  |   |   |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  | <u>~</u>                               |   | SUFFIX  |
| 2. INFORMATION OPTIONS relating to UCC filings and  | other notices on file in the fil       | ing office that include the Debtor      | name identified in item 1:                              |
| 2a. SEARCH RESPONSE CERTIFIED (Optional)  | 4/_                                    |   |   |
| Select one of the following two options: ALL (C   | heck this box to request a re-         | sponse that is complete, including      | filings that have lapsed.) VIUNLAPSED                   |
| 2b. COPY REQUEST  | [7] UNLAPSED                           |   |   |
| 2c. SPECIFIED COPIES ONLY CERTIFIED (C  |  | -                                       |   |
|   |  | O                                       |   |
| Record Number Date R  | ecord Filed (if required)              | Type of Record and Additiona            | Identifying Information (if required)                   |
|   | -                                      | <del></del>                             |   |
|   |  |   |   |
|   |  |   |   |
|   |  | - 10                                    |   |
|   |  |   |   |
| 3. ADDITIONAL SERVICES:   |  |   |   |
| thru:   |  |   |   |
|   |  |   | 0/_   |
| a. ADDITIONAL SERVICES: thru:  Nothing on File AS of 12/31/20.  |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   | 0-15  |
|   |  |   | снеск# 1215   |
| 4. DELIVERY INSTRUCTIONS (Request will be completed and man   | iled to the eddress shown in item C    | unless otherwise instructed here.):     |   |
| 4a. [7] Pick Up   |  |   | 001767  |
| Other     Specify desired method here (if available from this office)   | e): provide delivery information (e.g. | delivery service's name, addressee's ar | mount fluith delivery senire artifesses's nhone fluit ) |