NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2023-003198

2023 Jan 23

9:01 AM

This instrument prepared by: **CHAD FARLEY** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 800-822-5626 AFTER RECORDING RETURN TO: CHAD FARLEY P.O. BOX 8820

RELEASE OF MORTGAGE MIN# 101208100000006852 MERS PHONE: 1-888-679-6377

1500039237 NANCY J TOWNSEND PO Date: 1/13/2023

THIS CERTIFIES that a certain mortgage executed by

NANCY J TOWNSEND

DAYTON, OH 45482

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS dated March 14, 2018, calling for the original principal sum of (\$210,000.00), and recorded on 03/26/2018 in Mortgage Record Book Page and/or Instrument # 2018 019379 , and of the records in the office of the Recorder of LAKE COUNTY INDIANA , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of January, 2023.

Property Address: 1622 MOURNING DOVE DR, MUNSTER, IN - 46321 LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS Pecorder Ву

WENDY MHAIRE

ASSISTANT SECRETARY

Attest

\ Well COREY WELLMAN

State of OHIO

County of MONTGOMERY COUNTY

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of January, 2023, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public: ALEDA CALDWELL My commission expires: 3/15/2025



ALEDA CALDWELL, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date MARCH 15, 2025 Commission # 2020-RE-812656