NOT AN OFFICIAL DOCUMENT

2022-548851 12/08/2022 02:49 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0691145866

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JASON M RETTIG AND SHARON A RETTIG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVENTAS, INC, ITS SUCCESSORS AND ASSIGNS, dated on 10/15/2016, and recorded in Instrument # 2016 071827 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 08th day of December in the year 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ADVENTAS, INC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of December in the year 2022, by Cecelia Majsfried as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MESS"), AS "MORTGAGE E. AS NOMINEE FOR ADVENTAS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ase) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS
Notary Public - State of Florida
Commission # Hi 243030
My Comm. Expires Nay 22, 2026
Bunded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMEC 435154593 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100623601609210018 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami Sr. Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T082212-01:552-61C-1] ERCNINI



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