

# NOT AN OFFICIAL DOCUMENT

2022-548849  
12/08/2022 02:47 PM  
TOTAL FEES: 55.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

\*0018295360\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana  
Residential RealEstate Review#: 0018295360, 40001

MIN #:100176106080722011 SIS #: 1-888-679-6377

Date of Assignment: DEC 05 2022  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 and P.O. Box 2026, FLINT, MI 48501-2026  
Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR THE HOLDERS OF THE CIM TRUST 2021-R1, MORTGAGE-BACKED NOTES, SERIES 2021-R1 at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: CLIFFORD S STLUKA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 08-18-2006 Recorded: 08-24-2006 as Instrument No. 2006 074223, Book/Reel Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Property Address: 8606 W. 205TH AVE, LOWELL, IN 46356

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$211,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On DEC 05 2022

By:   
Eric Moore  
Assistant Secretary



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Utah  
COUNTY OF Salt Lake

On, DEC 05 2022, before me, Shanda Swilor, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eric Moore, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Shanda Swilor

This instrument was prepared by:  
Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, UT, 84119  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
When Recorded Return To: Residential Real Estate Review, Collateral Document Services, 3217 S. Decker Lake Drive, Salt Lake City, UT 84119

