NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 08 2022 LM JOHN E. PETALAS LAKE COUNTY AUDITOR 2022-548805 12/08/2022 01:06 PM TOTAL FEES: 25.00 BY: SP PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

DEED IN TRUST

THIS INDENTURE WITNESSETH that the GRANTOR, Gregory G. Grimmer and Agnes L. Grimmer, Husband and Wife, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, convey and warrant to GRANTEE, Gregory G. Grimmer Sr. Revocable Trust dated December 22, 2003, and Agnes L. Grimmer Revocable Trust dated December 22, 2003, each as to an undivided one-half interest as tenants in common, the following described real estate in Lake County, Indiana, to-wit:

LOT 18 IN SEBERGER FARMS, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2635 43rd Street, Highland, Indiana 46322 Parcel Numbers: 45-07-28-330-019 000-026

conveyance for no consideration to Grantor's individual established trusts

IN WITNESS THEREOF, the undersigned hereto have set their hands and seal on December 8. 2022.

Gregory G_Grimmer

STATE OF INDIANA)

SS:

COUNTY OF LAKE)

Agnes L. Grimmer

I, a Notary Public in and for said County and State, do hereby certify that *Gregory G. Grimmer and Agnes L. Grimmer*, personally known to be the same persons whose names are subscribed to the foregoing deed, appeared before me this day in person and acknowledged that they signed, sealed and delivered this deed as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal December 8, 2022.

Notary Public

JAYNE E. DUDEK
NOTARY PUBLIC
SEAL
STATE OF INDIANA
MY COMMISSION NUMBER INPUT33410

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuper, AUSTGEN KUPER JASAITTS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Mail Tax Bills To: 2635 43rd Street, Highland, Indiana 46322

No Sales Disclosure Needed Dec 08 2022 By: JAG Office of the Lake County Assessor