NOT AN OFFICIAL DOCUMENT

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

2022-548793 12/08/2022 12:36 PM TOTAL FEES: 25.00 BY: SP PG # · 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("WIERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 11819 Miami 8L, Suite 190, Omaha, NE 68164) by these presents does convey, grant, assign, transfer act over the described Mortgage with all liens, and any rights due or to become due thereon to LOANCARE, LLC, WHOSE ADDRESS 15, 3647 SENTARA WAY, VIRGINIA BEACH, VA 23452, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage in signed 09/19/2014, and made by RODOLFO CASTRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2014 060160 in the office of the Recorder of LAKE County, Indiana

Dated this 08th day of December in the year 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING, LEC, ITS SUCCESSORS AND ASSIGNS tracy Rogers

TRACY ROGERS VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this of the property of the property of the property of the property of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Marion AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public - State of Floric
Commission # HH 066179
My Comm. Expirer Adv. 23 m, Expires Nov 22, 2024 igh National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 LC004 435045764 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC BK MIN 100809006393182033 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T082212-12:56:41 [C-1] EFRMIN1

