

2022-5487-0  
10/18/2022 10:11 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Ramon A. Santiago, on the 29<sup>th</sup> day of June, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2016-042745, recorded in the Office of the Recorder of Lake County, Indiana, on the 12<sup>th</sup> day of July, 2016, and is hereby Released and Satisfied. Dated this 18<sup>th</sup> day of October, 2022

CITY OF HAMMOND, INDIANA by and through its  
HAMMOND REDEVELOPMENT COMMISSION

*Tony Hauprich*  
\_\_\_\_\_  
Tony Hauprich, President

*Dawn Tomich*  
\_\_\_\_\_  
Dawn Tomich, Secretary

Property of Lake County Recorder

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE  )

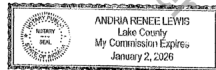
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 18<sup>th</sup> day of October, 2022.

*Andria Renee Lewis*  
\_\_\_\_\_  
Notary Public **Andria Renee Lewis**

My commission expires: January 2, 2026

Resident of       Lake       County



This instrument was prepared by David Westland, Attorney at Law.

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CTIC Has made an accommodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature *Andria R. Lewis*  
Print Name Andria R. Lewis