NOT AN OFFICIAL DECUMENT

BY: JAS PG #: 1 TILED FOR RECORD GINA PIMENTEL RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Lisa A. Homer, on the 31st day of August, 2018, securing the principal sum of Three Thousand Five Hundred & 00/100 dollars, (\$3,500.00) which mortgage was duly recorded as Document Number 2018-074600, recorded in the Office of the Recorder of Lake County, Indiana, on the 29th day of October, 2018, and is hereby Released and Satisfied. Dated this 18th day of October, 2022

D _r	CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION TONY JAUGH C. Fragitient
TE OF INDIANA)	Dawn Tomich, Secretary
)88:	

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 18th day of October, 2022.

andria Rene Lewos

	Notary	Public Andria Renee Lewis
My commission expires: <u>January 2,</u> Resident of <u>Lake</u> County		AND REPORT LEWIS Lake County My Commission Dayles January 2, 2028

This instrument was prepared by David Westland, Attorney at Law.

86749°C in.

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Şign Name	andre	\mathcal{R}_{l}	Lewis	,
Print Name	Andria	2	Lewis	_