

2022-514705
12.08.2022 09:00 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Eva Huerta, on the 9th day of May, 2018, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2018-039540, recorded in the Office of the Recorder of Lake County, Indiana, on the 26th day of June, 2018, and is hereby Released and Satisfied. Dated this 18th day of October, 2022

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich

Tony Hauprich, President

Dawn Tomich

Dawn Tomich, Secretary

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

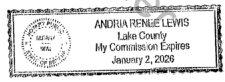
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 18th day of October, 2022.

Andria Renee Lewis

Notary Public, Andria Renee Lewis

My commission expires: January 2, 2026
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

86747c inv.

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name *Andria R. Lewis*

Print Name Andria R. Lewis

CHICAGO TITLE INSURANCE COMPANY

Property of Lake County Recorder