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CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

Sign Name andria R-Lewis Print Name Andria R-Lewis

GINA PIMENTEL RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Derwin M. Mason, on the 20th day of July, 2018, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2018-074585, recorded in the Office of the Recorder of Lake County, Indiana, on the 29th day of October, 2018, and is hereby Released and Satisfied. Dated this 18th day of October, 2022

Tony Manuel Tony Harrish, President
Tony Suprific, President Dawn Tomich, Secretary
STATE OF INDIANA)) SS:
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Tony Hauprich, President and Dawn Tomich,
Secretary, known to me to be such Officers of the City of Hammond, Indiana by
and through its Hammond Redevelopment Commission and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on
behalf of said Corporation and by said Hammond Redevelopment Commission.
Witness my hand and notarial seal this $18^{\rm th}$ day of October, 2022.
arlui Renegheurs
Notary PublicAndria Renee Lewis
My commission expires: January 2, 2026 Resident of Lake County ANDRARENGIEWS Lake County My Commission Expires
January 2, 2026
This instrument was prepared by David Westland, Attorney at Law. $$
Shitheins.
CTIC Has made an accomodation recording of the instrument.