## NOT AN OFFICIAL DOCUMENT

TOTAL FEES: 25.00 BY: JAS PG #: 1 LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

## PG #: 1 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Gustavo Garcia, on the 30<sup>th</sup> day of May, 2014, securing the principal sum of Sixteen Thousand Four Hundred & 00/100 dollars, (\$16,400.00) which mortgage was duly recorded as Document Number 2014-033765, recorded in the Office of the Recorder of Lake County, Indiana, on the 12<sup>th</sup> day of June, 2014, and is hereby Released and Satisfied. Dated this 1\* day of November, 2022

the Office of the Recorder of Lake County, Indiana, on the 12th day of June,
2014, and is hereby Released and Satisfied. Dated this 1st day of November, 2022
CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION
- doney Baymen
Tony Hauprich, Fresident
Dir John
Dawn Tomich, Secretary
Tony Hauprich, President  Dawn Tomich, Secretary
STATE OF INDIANA) ) SS:
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Tony Hauprich, President and Dawn Tomich,
Secretary, known to me to be such Officers of the City of Hammond, Indiana by
and through its Hammond Redevelopment Commission and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on
behalf of said Corporation and by said Hammond Redevelopment Commission.
Witness my hand and notarial seal this $1^{\text{st}}$ day of November, 2022.
Andrew Rene Lawis Notary Public Andria Renee Lawis
My commission expires: January 2, 2026  ANDRIA RENEE LEWIS Lake County
Resident of Lake County My Commission Epiles January 2, 2026
This instrument was prepared by David Westland, Attorney at Law.
86742c inv.
CTIC Has made an accomodation recording of the instrument.
Petertens HMANN /2. [LW]S