

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Ignacio Villasenor Garcia, on the 7th day of November, 2017, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2017-084325, recorded in the Office of the Recorder of Lake County, Indiana, on the 13th day of December, 2017, is hereby Released and Satisfied. Dated this 22nd day of November, 2022

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich
Tony Hauprich, President

Dawn Tomich
Dawn Tomich, Secretary

Property of Lake County Recorder

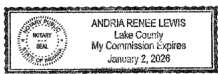
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 22nd day of November, 2022.

Andria Renee Lewis
Notary Public
Andria Renee Lewis

My commission expires: January 2, 2026
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

86741c inv.

CTIC Has made an accommodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name *Andria R. Lewis*
Print Name Andria R. Lewis

CHICAGO TITLE INSURANCE COMPANY