

2022-148695  
12/09/2022 09:39 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Robert Bunner, on the 11<sup>th</sup> day of September, 2017, securing the principal sum of Five Thousand & 00/100 dollars, (\$5,000.00) which mortgage was duly recorded as Document Number 2017-067037, recorded in the Office of the Recorder of Lake County, Indiana, on the 3<sup>rd</sup> day of October, 2017, is hereby Released and Satisfied. Dated this 22<sup>nd</sup> day of November, 2022

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

*Tony Hauprich*  
Tony Hauprich, President

*Dawn Tomich*  
Dawn Tomich, Secretary

Property of Lake County Recorder

CHICAGO TITLE INSURANCE COMPANY

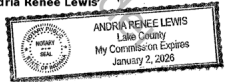
STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 22<sup>nd</sup> day of November, 2022.

*Andria Renee Lewis*  
Notary Public Andria Renee Lewis

My commission expires: January 2, 2026  
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

86740c inv.

CTIC Has made an accomodation recording of the instrument.

I affirm, under the panalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name Andria R. Lewis  
Print Name Andria R. Lewis