CTIC

NOT AN OFFICIAL RECORDER

PG #: 1

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Gregory M. Flores, on the 28th day of August, 2017, securing the principal sum of Twenty-One Thousand Seven Hundred Fifty & 00/100 dollars, (\$21,750.00) which mortgage was duly recorded as Document Number 2017-060114, recorded in the Office of the Recorder of Lake County, Indiana, on the 6^{th} day of September, 2017, is hereby Released and Satisfied. Dated this 22nd day of November, 2022

Tr	ony Hauprich, President
	awn Tomich, Secretary
Ox	
STATE OF INDIANA)	
COUNTY OF LAKE)	
Before me, the undersigned, a	Notary Public in and for said County and
State, personally appeared Tony Haup	rich, President and Dawn Tomich,
	ficers of the City of Hammond, Indiana by
and through its Hammond Redevelopmen	
	f Mortgage, as such officers, for and on
behalf of said Corporation and by sa	
Witness my hand and notarial seal this 22nd day of November, 2022.	
,	Motary Public Andria Renee Lewis
My commission expires:	2026 ANDRIA RENEE LEWIS Lake County My Commission Expires
Resident of <u>Lake</u> County	January 2, 2026
This instrument was prepared by David Westland, Attorney at Law.	
86738c inv.	
80130=	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
TIC Has made an accomodation recording of the instrument.	Sign Morrie Andria R. Lewis
I DOOL MIND	