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RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Maria Del Carmen Medina, on the 7th day of June, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2016-048328, recorded in the Office of the Recorder of Lake County, Indiana, on the 29th day of July, 2016, is hereby Released and Satisfied. Dated this 22nd day of November,

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich, President

Dawn Tomich, Secretary

STATE OF INDIANA)
SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 22nd day of November, 2022.

Motary Public

Andria Renee Lewis

My commission expires: January 2, 2026

Resident of Lake County

Resident of Lake County

ANDRIA FENEE LEWIS

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This instrument was prepared by David Westland, Attorney at Law.

86736c inv.

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security sumber in this document, unless required by law

Son Home Andria R LUNS