

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 07 2022 LM  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2022-548672  
12/08/2022 09:42 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

TAX ID NUMBER(S)  
State ID Number Only 45-16-16-227-029.000-042

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## WARRANTY DEED

### THIS INDENTURE WITNESSETH THAT

Rebecca S. Palm

### CONVEY(S) AND WARRANT(S) TO

Leo Joseph Govert, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

### SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 6th day of December, 2022.

Rebecca S Palm

Rebecca S. Palm

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State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Rebecca S. Palm** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 6th day of December, 2022.

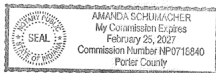
2/25/27  
My Commission Expires:

NP07188210  
Commission No.

Porter IN  
Notary Public County and State of Residence

A Schumacher  
Signature of Notary Public

Amanda Schumacher  
Printed Name of Notary



**This instrument was prepared by:**  
Andrew R. Drake, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

**Property Address:**  
11830 Broadway  
Crown Point, IN 46307

**Grantee's Address and Mail Tax Statements To:**  
11830 Broadway  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

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## EXHIBIT A

The South 20.0 feet of the North 219.3 feet of the East 81.50 feet of the West 117.00 of Lot 1, all by lines measured parallel to the North and West lines thereof, in Princeton Townhomes, an Addition to the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 95 page 81, in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder