

NOT AN OFFICIAL DOCUMENT

2022-548657
12/08/2022 09:29 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien a Notice of Mechanic's Lien for \$65,000.00, filed by Pamela Piontek and against Michael Beverly dated May 31, 2022 and recorded May 31, 2022, in Instrument No. 2022-017655 in the Office of the Recorder of Lake County, on the following real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

Is hereby declared FULLY SATISFIED and RELEASED this 7 day of December ²⁰²² 2022.

THE PARTIES TO THIS RELEASE ACKNOWLEDGE THAT THE PREPARER WAS SOLELY ENGAGED TO DRAFT A RELEASE BASED ON THE TERMS AND PROVISIONS PROVIDED PURSUANT TO AN AGREEMENT BY AND BETWEEN THE PARTIES HERETO AND WAS NOT ENGAGED TO PROVIDE LEGAL ADVICE AS TO THE APPROPRIATENESS OR LEGAL CONSEQUENCES OF THIS RELEASE AS SAME MAY APPLY TO THE PARTIES. EACH PARTY ACKNOWLEDGES THAT THEY HAVE HAD THE OPPORTUNITY TO SEEK AND RETAIN THEIR INDEPENDENT COUNSEL AND ARE SIGNING THIS RELEASE WITHOUT RELIANCE UPON LEGAL ADVICE FROM THIS DOCUMENT'S PREPARER.



Pamela Piontek

22-37048
HOLD FOR MERIDIAN TITLE CORP

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State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, this 7 day of December, 2022 personally appeared Pamela Piontek and acknowledged the execution of the above foregoing release.

Witness my hand and official seal.

My Commission Expires: 2/25/27

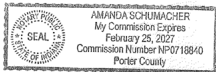
Commission No. NP0718840

Notary Public County and State of Residence Porter, IN

A Schumaacher
Signature of Notary Public

Amanda Schumaacher
Printed Name of Notary Public

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI
#P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601



File No.: 22-37048

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy

County of Lake Recorder

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"EXHIBIT A"

Lot 3 in Block 1 in Garden Homes, in the City of Lake Station, as per plat thereof, recorded in Plat Book 23, page 18, in the Office of the Recorder of Lake County Indiana.

Property of Lake County Recorder