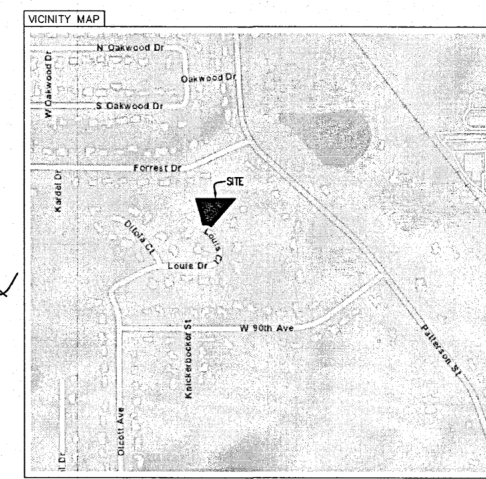


PLAT OF SURVEY

NOTE: CONTRACTORS OR BUILDERS MUST CAREFULLY COMPARE THE POINTS, MEASUREMENTS ETC., AS NOTED IN THIS SITE PLAN WITH THE STAKES, POINTS ETC., SET ON THE PROPERTY, BEFORE BUILDING, AND AT ONCE REPORT ANY SEEMING OR APPARENT DIFFERENCES BETWEEN THE TWO TO THE SURVEYOR, SO THAT ANY MISUNDERSTANDING, REPLACEMENTS OF POINTS, ETC., MAY BE CORRECTED BEFORE DAMAGE IS DONE. NOTE: ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THIS SITE PLAN.

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2022-040727
2:31 PM 2022 Dec 8

BOOK 39 PAGE 46



THIS PROPERTY IS LOCATED IN FLOOD ZONE(S) X (UNSHADED) AS DETERMINED BY USING SCALE MEASUREMENT FOR LOCATION UPON THE APPLICABLE FLOOD INSURANCE RATE MAP FOR THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS SHOWN IN COMMUNITY PANEL(S) 18089C0228E EFFECTIVE JANUARY 18, 2012. TRACTS OF LAND LOCATED IN FLOOD ZONE X (UNSHADED) ARE AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD HAZARD.

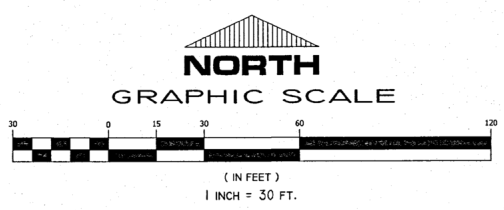


TORRENGA SURVEYING, LLC
PROFESSIONAL LAND SURVEYORS
907 RIDGE ROAD, MUNSTER, INDIANA 46321
TEL. NO.: (219) 836-8918
WEBSITE: WWW.TORRENGA.COM

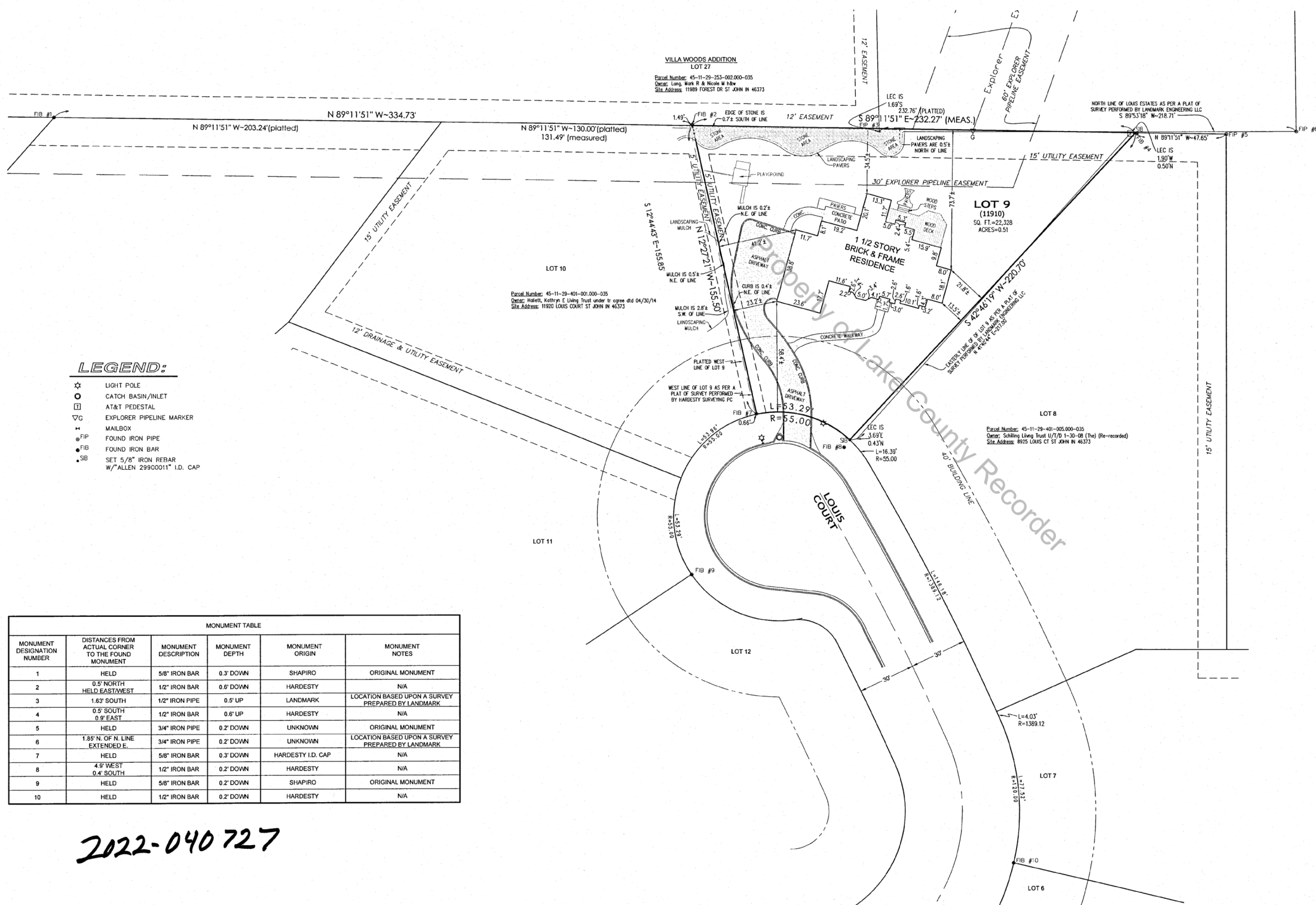
PLAT OF SURVEY
LOT 9, LOUIS ESTATES SUBDIVISION
11910 LOUIS DRIVE
THE TOWN OF ST. JOHN
LAKE COUNTY, INDIANA

DATE: JULY 15, 2022
CLIENT: Jeffrey Meyers
JOB NO: 2022-0272
DRAWN: RP/CZF
SCALE: 1"=30'
Z:\Louis Estates Subdivision 72-16\Map\2022-0272.dwg 7/15/2022 14:34:14 PM CDT

SHEET 1 OF 1



LEGAL DESCRIPTION:
LOT 9 IN LOUIS ESTATES SUBDIVISION, AN ADDITION TO ST. JOHN, AS PER PLAT THEREOF, RECORDED NOVEMBER 14, 1988 IN PLAT BOOK 65, PAGE 16 AND IN PLAT OF CORRECTION RECORDED OCTOBER 11, 1991 IN PLAT BOOK 71, PAGE 31, IN PLAT OF CORRECTION RECORDED APRIL 15, 1992 IN PLAT BOOK 72, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



- LEGEND:
- ☆ LIGHT POLE
 - CATCH BASIN/INLET
 - AT&T PEDESTAL
 - ∇ EXPLORER PIPELINE MARKER
 - ⊕ MAILBOX
 - ⊕ FIP FOUND IRON PIPE
 - ⊕ FIB FOUND IRON BAR
 - ⊕ SB SET 5/8" IRON REBAR W/ ALLEN 29900011" I.D. CAP

MONUMENT DESIGNATION NUMBER	DISTANCES FROM ACTUAL CORNER TO THE FOUND MONUMENT	MONUMENT DESCRIPTION	MONUMENT DEPTH	MONUMENT ORIGIN	MONUMENT NOTES
1	HELD	5/8" IRON BAR	0.3' DOWN	SHAPIRO	ORIGINAL MONUMENT
2	0.5' NORTH HELD EASTWEST	1/2" IRON BAR	0.6' DOWN	HARDESTY	N/A
3	1.63' SOUTH	1/2" IRON PIPE	0.5' UP	LANDMARK	LOCATION BASED UPON A SURVEY PREPARED BY LANDMARK
4	0.5' SOUTH 0.9' EAST	1/2" IRON BAR	0.6' UP	HARDESTY	N/A
5	HELD	3/4" IRON PIPE	0.2' DOWN	UNKNOWN	ORIGINAL MONUMENT
6	1.85' N. OF N. LINE EXTENDED E.	3/4" IRON PIPE	0.2' DOWN	UNKNOWN	LOCATION BASED UPON A SURVEY PREPARED BY LANDMARK
7	HELD	5/8" IRON BAR	0.3' DOWN	HARDESTY I.D. CAP	N/A
8	4.8' WEST 0.4' SOUTH	1/2" IRON BAR	0.2' DOWN	HARDESTY	N/A
9	HELD	5/8" IRON BAR	0.2' DOWN	SHAPIRO	ORIGINAL MONUMENT
10	HELD	1/2" IRON BAR	0.2' DOWN	HARDESTY	N/A

2022-040727

- Additional Survey Related Notes:
- Dimensions on this plat are expressed in feet and decimal parts thereof, and are measured values, unless otherwise noted.
 - This survey does not purport to show data concerning the existence, size, depth, condition, capacity or location of any utilities, structures and/or features, other than those observed and shown. Prior to any excavation contact the local utility facilities or call (811) for field locations of underground utility lines.
 - This survey does not address the existence, if any, of items that would require an interpretation by the surveyor, (i.e. compliance with all zoning requirements) existence of items beyond the qualification of survey (i.e. wetlands, hazardous material) and items not readily visible during a reasonable inspection of the east corner, landfills, and mineral rights).
 - Parcels identified by site description or record references as per 865 IAC 1-12-13-11) are obtained from County Auditor's Office and/or Recorder's Office and are not certified. The information may or may not reference the most current deed or record or the most current status or title for that parcel.

B39-P46

FILED
DEC 08 2022
JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA }
COUNTY OF LAKE }
I, JOHN STUART ALLEN, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, LICENSE #29900011, CERTIFY THAT THE ABOVE DESCRIBED SURVEY WAS PREPARED WHOLLY BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH RULE 12 OF TITLE 865, ARTICLE I OF THE INDIANA ADMINISTRATIVE CODE FOR BOUNDARY/RETRACEMENT SURVEYS.
TORRENGA SURVEYING, LLC
John Stuart Allen
John Stuart Allen - Registered Land Surveyor No. LS29900011

