Y ENTERED FOR TAXA

Nov 22 2022 VH JOHN E. PETALAS LAKE COUNTY AUDITOR 11/22/2022 03:26 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

FILED FOR RECORD GINA PIMENTEL RECORDER

Please send all tax bills to: Norma J. Almaraz 336 Maple Street Crown Point, Indiana 46307

GRANTOR:

PARCEL NO. 45-16-05-102-021.000-042

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH this Deed made between CHERYL CRIDER, Personal Representative of the Unsupervised Estate of Daniel D. Bowie, Deceased, ("Grantor"), and NORMA J. ALMARAZ, AN INDIVIDUAL ("Grantee"), WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Unsupervised Estate of Daniel D. Bowie, Deceased, which Estate is pending in the Lake County Superior Court, County of Lake, State of Indiana, pursuant to Cause 45D02-2207-EU-000423. NOW, THEREFORE, Grantor, for the consideration of the sum of Ten Dollars and No Cents (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does grant, convey, transfer to Grantee, all of the right, title, and interest of the Decedent and the Estate in and to the following described real property situated in the County of Lake, State of Indiana, towit.

Single Family Home Located at 336 Maple Street, Crown Point, Indiana 46307 Legally Known As:

LOT 133, RESUBDIVISION OF LOTS 38-59, INCLUSIVE, AND LOTS 118 TO 135, INCLUSIVE, LIBERTY PARK HIGHLANDS, AS SHOWN IN PLAT BOOK 28, PAGE 72, LAKE COUNTY, INDIANA.

In witness whereof, the said Grantor has hereunto set her hand and seal this 22 day of NOVEMBER 2022.

Personal Representative of	the Unsupervised Es	tate of Daniel D. Bowie, Deceased
STATE OF INDIANA)) SS:	76.
COUNTY OF LAKE) 55:	A
personally known to me to	be the same person	ative of the Unsupervised Estate of Daniel D. Bowie, Decear whose name is subscribed to the foregoing instrument, app

sed. peared before me this day in person, and acknowledged that she signed and voluntary act, for the uses and purposes set forth in the instrument.

TIA LIPSCOMB Dated this 22 day of November Commission Expire December 11, 2027 Commission Number NP0724041 Notary Signature: Lake County County of Residence: | Ak My commission expires: 12/11/2077

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless TIA LIPSCOMB required by law.

This instrument prepared by:

Sophia J. Arshad, Esq., Arshad, Pangere and Warring LLP, 7899 Taft Street, Merrillville, IN, 46410; (219) 736-6500.

Community Title Con