

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Nov 22 2022 LM

JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-546891
11/22/2022 03:07 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Kylie Borman** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: **William Fisher, II and Autumn Huber, husband and wife as tenants by the entireties** of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of **Indiana**, to-wit:

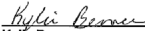
The North 25.33 feet of Lot 24 in Hamilton Square-Phase 1, as per plat thereof, recorded in Plat Book 101 page 14, and amended by a Certificate of Correction recorded March 29, 2007 as Document No. 2007 030012, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 11501 Rhode Island Street, Crown Point, IN 46307

Key No: 45-16-10-451-001.000-042

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Kylie Borman** has hereunto set her hand(s) and seal(s), this **22nd day of November, 2022**.



Kylie Borman

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of November, 2022**, personally appeared

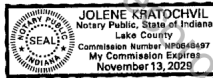
Kylie Borman

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



Notary Public: **JOLENE KRATOCHVIL**
Commission Expires: **November 13, 2029**
Commission No.: **648497**
County of Residence: **Lake**



MAIL TAX BILLS TO: **William Fisher, II and Autumn Huber**
11501 Rhode Island Street, Crown Point, IN 46307
GRANTEE(S) ADDRESS: **11501 Rhode Island Street, Crown Point, IN 46307**

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**
325 N. Main, Crown Point, IN 46307, 219-662-2977
File No.: **IN-22-67007-01**

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law: 