

2022-346243
11/22/2022 01:49 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFFIDAVIT OF SCRIVENER'S ERROR

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Bonnie Connors (Affiant), of lawful age, first being duly sworn, upon my oath, deposes and says:

1. That I am a Vice President of Peoples Bank, an Indiana corporation.
2. That I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, a copy of which is attached, through inadvertence, mistake, and error, contains a scrivener's error in that the Mortgage was released in error on November 22, 2022, Document No. 2022-546776.

Instrument: Mortgage Release Satisfaction and Discharge
Borrower: John S Brown III, as Trustee U/T/A DD:9-9-82 and known as "Brown Revocable Trust"
Legal Description: The East 350 Feet of the West 720 feet of the north 200 feet of tract 14, Lakes of the Four Seasons, Unit No. 2, as shown in Plat Book 37, Page 76, in the Recorder's office in Lake County, Indiana.
Lender: Peoples Bank F/K/A Peoples Bank SB
Address: 9204 Columbia Ave Munster, IN 46321

Date of Instrument: November 22, 2022

4. The Mortgage remains unpaid and the borrower continues to make the required monthly payments on the Mortgage.
5. That, as a result of this Affidavit, Peoples Bank, as Lender, shall continue to be the holder of the Mortgage on the above described real estate.

Further Affiant saith not.

AFFIANT



Bonnie Connors, VP
Commercial Loan Operations Manger

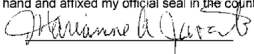
NOT AN OFFICIAL DOCUMENT

ACKNOWLEDGMENT BY INDIVIDUAL

STATE OF INDIANA)
)SS.
COUNTY OF LAKE)

On this 22 day of November 2022, before me appeared Bonnie Connors, Vice President of Peoples Bank, executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his knowledge and belief, and acknowledged to me that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.



Notary Public

My Commission expires: 2-18-28



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bonnie Connors

Return Recorded Document to: Bonnie Connors

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster IN 46321

This instrument was Prepared By:
Peoples Bank - Indiana
Bonnie Connors
9204 Columbia Ave
Munster IN 46321
(219)853-7500

2022-546776
11/22/2022 10:30 AM
TOTAL FEES: 25.00
BY: JAS
PG # : 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Loan #: 60500012818-1

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Peoples Bank F/K/A Peoples Bank SB, , does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **John S Brown III**, as Trustee U/A DD-9-9-82 and known as "Brown Revocable Trust"

Date of Mortgage: 11/30/2005 Recording Date: 12/06/2005 Instrument No: 2005 106832

Property Address: 8111-83 East 109th Ave Crown Point, IN 46307

Mortgage Modification Dated: 12/04/2015 Recorded: 05/04/2016 as Instrument No.: 2016 027206 Loan Amount: \$459,000.00

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/21/2022.

Peoples Bank

By: *Bonnie Connors*

Name: **Bonnie Connors**

Title: **Vice President**

STATE OF Indiana } s.s.
COUNTY OF Lake }

On 11/21/2022, before me, **Marianne A Javate**, Notary Public, personally appeared **Bonnie Connors**, Vice President of Peoples Bank, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marianne A Javate

Notary Public: **Marianne A Javate**
My Commission Expires: 02/18/2028
Commission #: NP0725250



I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **Bonnie Connors**