

# NOT AN OFFICIAL DOCUMENT

2022-546822  
11/22/2022 11:53 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

CTOW 2206051


## PARTIAL RELEASE OF MORTGAGE

The undersigned Mortgagee, JAC Industrial Investments, LLC, acknowledges partial satisfaction of the debt secured by the following described and recorded Real Estate Mortgage and the same is hereby released, in part, as follows:

1. The name of Mortgagor is NW1 Property Exchange, LLC, an Indiana limited liability company.
2. The name of Mortgagee is JAC Industrial Investments, LLC, an Indiana limited liability company.
3. The legal description of the part of the property subject to the Real Estate Mortgage released by this Partial Release of Mortgage is:  
See attached Exhibit "A".
4. Except for the property commonly known as 6542 McCook Avenue, Hammond, Indiana, legally described in Paragraph 3 above, the Real Estate Mortgage dated July 9, 2021 and recorded on July 22, 2021 in the Office of the Recorder of Lake County, Indiana, as Document No. 2021-519036 shall stay a lien on the remaining properties.
5. This Partial Release of Mortgage shall not affect the lien on said Real Estate Mortgage as it applies to the remaining property described in said Real Estate Mortgage.

IN WITNESS THEREOF, JAC Industrial Investments, LLC, Mortgagee, has caused this Partial Release of Mortgage to be executed by an authorized officer on this 2<sup>nd</sup> day of November, 2022.

JAC Industrial Investments, LLC

By:   
Jeffrey Cleary, Member



COUNTY OF LAKE, STATE OF INDIANA SS:

Before me, the undersigned, a Notary Public in and for said County and State, this        day of       , 2022, personally appeared: Jeffrey Cleary and acknowledged the execution of the foregoing release as his voluntary act for the purposes stated therein. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

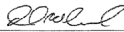
My commission expires: Jun 22, 2024

Signature: 

Resident of Cali County

Printed: Derra L. Kozlowski Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to read each Social Security number in this document, unless required by law.

  
David E. Woodward

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## LEGAL DESCRIPTION

Order No.: CTNW2206051

For APN/Parcel ID(s): 45-07-09-126-017,000-023

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LOT 15, EXCEPT THE NORTH 4 FEET AND EXCEPT THE SOUTH 8.94 FEET THEREOF, IN BLOCK 4 IN KAPLAN'S TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 4B, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder