

# NOT AN OFFICIAL DOCUMENT

2022-546773  
11/22/2022 10:30 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@csGLOBAL.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  2347 74872 CSC 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Indiana (Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2003-00489 05/09/2003

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 also and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

Change name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
ADD name: Complete item 7a or 7b, and item 7c  
DELETE name: Give record name to be deleted in item 6a or 6b

This Change affects  Debtor or  Secured Party of record

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME LANCASTER APARTMENTS LIMITED PARTNERSHIP

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME MIDLAND LOAN SERVICES, INC

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA-030240152/tc Debtor:LANCASTER APARTMENTS LIMITED PARTNERSHIP

2347 74872

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2003-000489 05/09/2003	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME MIDLAND LOAN SERVICES, INC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Debtor:LANCASTER APARTMENTS LIMITED PARTNERSHIP			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 6 (Collateral).

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:  
Legal description attached as exhibit A

Property Address: 400 East 21st Avenue Gary IN -  
Indiana 46407-0000

18. MISCELLANEOUS.

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05/09/2003 12:37 FAX 6306900851

TITLE SERVICES INC

004/009

## EXHIBIT A

### LANCASTER APARTMENTS

#### LEGAL DESCRIPTION

\*\*\*THAT PART OF THE EAST 1318.90 FEET OF THE NORTHWEST QUARTER, SECTION 15, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 00°05'27" EAST (MEAS.) AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 456.00 FEET (REC. & MEAS.); THENCE SOUTH 52°44'18" EAST (MEAS.) WITH AN INTERIOR ANGLE OF 127°10'15" AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY LINE OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD A DISTANCE OF 90.72 FEET (REC. & MEAS.); THENCE SOUTH 37°15'42" WEST AT RIGHT ANGLES WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 118.45 FEET (REC. & MEAS.) TO THE NORTHERLY RIGHT OF WAY OF SAID RAILROAD; THENCE NORTH 89°54'42" EAST (MEAS.) AT AN INTERIOR ANGLE OF 52°39' A DISTANCE OF 632.45 FEET (REC. & MEAS.) TO THE WEST LINE OF VIRGINIA STREET; THENCE NORTH 00°05'18" WEST AT RIGHT ANGLES WITH THE AFORESAID LINE ALONG THE WEST LINE OF VIRGINIA STREET A DISTANCE OF 424.60 FEET (REC. & MEAS.); THENCE NORTH 88°40'18" WEST WITH AN INTERIOR ANGLE OF 91°25' AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 125.00 FEET (REC. & MEAS.); THENCE NORTH 00°05'18" WEST WITH AN INTERIOR ANGLE OF 91°25' AND PARALLEL WITH THE WEST LINE OF VIRGINIA STREET A DISTANCE OF 165.00 FEET (REC. & MEAS.) TO THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 88°40'31" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 505.90 FEET (REC.) 506.47 FEET (MEAS.) TO THE POINT OF BEGINNING;

LESS AND EXCEPT THE FOLLOWING PROPERTY:

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(EXCEPTION) PARCEL 1 (DELAWARE PLACE AND EAST 21ST PLACE):

A STRIP OF LAND 50 FEET WIDE IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, THE CENTER LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF 21ST AVENUE 417.91 FEET WEST OF THE WEST LINE OF VIRGINIA STREET; THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF VIRGINIA STREET 204.90 FEET (REC. & MEAS.) TO A POINT OF CURVATURE; THENCE ON A CURVE TO THE LEFT OF 100 FEET RADIUS TO A POINT OF TANGENCY ON A LINE WHICH IS AT RIGHT ANGLES TO THE WEST LINE OF VIRGINIA STREET AT A DISTANCE OF 294.60 FEET SOUTH OF THE SOUTH LINE OF 21ST AVENUE, MEASURED ON THE WEST LINE OF VIRGINIA STREET; THENCE EAST ON SAID LINE 317.90 FEET (REC. & MEAS.) TO THE WEST LINE OF VIRGINIA STREET;

Continued...

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05/09/2003 12:37 FAX 8308900631

TITLE SERVICES INC

005/009

Exhibit A, Legal Description - continued...

(EXCEPTION) PARCEL 2 (PUBLIC ALLEY):

A STRIP OF LAND 20 FEET WIDE, THE CENTER LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH LINE OF 21ST AVENUE, 135 FEET WEST OF THE WEST LINE OF VIRGINIA STREET; THENCE SOUTH  $00^{\circ}05'18''$  WEST (MEAS.) AND PARALLEL WITH THE WEST LINE OF VIRGINIA STREET 135 FEET (REC. & MEAS.); THENCE SOUTH  $88^{\circ}40'18''$  EAST AND PARALLEL WITH THE SOUTH LINE OF 21ST AVENUE 135 FEET (REC. & MEAS.) TO THE WEST LINE OF VIRGINIA STREET; AND

(EXCEPTION) PARCEL 3 (PUBLIC ALLEY):

A STRIP OF LAND 20 FEET WIDE, THE CENTER LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF 21ST AVENUE 606.03 FEET WEST OF THE WEST LINE OF VIRGINIA STREET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN 385.16 FEET (REC. & MEAS.); THENCE ON A CURVE TO THE LEFT OF 36 FEET RADIUS WITH A CENTRAL ANGLE OF  $52^{\circ}49'45''$  TO A POINT OF TANGENCY; THENCE ON A TANGENT 56 FEET (REC. & MEAS.); THENCE SOUTHEASTERLY AT AN ANGLE OF  $20^{\circ}$  TO THE RIGHT 92.50 FEET (REC. & MEAS.) TO A POINT OF CURVATURE; THENCE ON A CURVE TO THE LEFT OF 30 FEET RADIUS TO A LINE WHICH IS AT RIGHT ANGLES TO VIRGINIA STREET AT A DISTANCE OF 524.60 FEET SOUTH OF THE SOUTH LINE OF 21ST AVENUE MEASURED ALONG THE WEST LINE OF VIRGINIA STREET; THENCE EAST ALONG SAID LINE A DISTANCE OF 473.25 FEET (MEAS.) TO THE WEST LINE OF VIRGINIA STREET.\*\*\*

KEY NO. 25-40-0060-0010

County Recorder