

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Nov 22 2022 VH  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2022-546757  
11/22/2022 10:04 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2015A+, in consideration of the sum of \$96,161.77, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 5, in the State of Indiana, pursuant to the laws of said State on February 25, 2022, in Cause No.45D05-2110-MF-000200, wherein U.S. Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2015A+ was Plaintiff, and Francine L. Brookshire a/k/a Francine L. Brookshire-Mack, United States of America and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 24 and 25 in Block 7 in Gary Home and Improvement Company's First subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 7, Page 32, in the office of the recorder of Lake County, Indiana.

More commonly known as 3600 W 11th Ave, Gary, IN 46404-1820

Parcel# 45-08-07-208-026.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-2110-MF-000200 in the Lake Superior

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Court, Civil Division 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this October 7, 2022.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

COUNTY OF LAKE )

)SS:

*Oscar Martinez*  
OSCAR MARTINEZ

On the 7 day of October, 2022, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Nikki Mariman*  
NOTARY PUBLIC

Printed Name \_\_\_\_\_

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is:  
AHP Servicing LLC  
440 S. LaSalle St., Suite 1110  
Chicago, IL 60605

The mailing address of the grantee is  
U.S. Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2015A+  
440 S. LaSalle St., Suite 1110  
Chicago, IL 60605

THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
104223F01/AHPS.