

# NOT AN OFFICIAL DOCUMENT

2022-546744  
11/22/2022 09:46 AM  
TOTAL FEES: 55.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

This Instrument Prepared By:  
**TIA LABADIE**  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226



## ASSIGNMENT OF MORTGAGE

ORDER #: 659742

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST** all beneficial interest under that certain **MORTGAGE** dated **JUNE 24, 2019** executed by:

Borrower: **STEPHEN FOSTER, A SINGLE MAN**

For **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS 1901 E VOORHEES ST., SUITE C, DANVILLE, IL 61834; P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$361,403.00**, recorded **JULY 03, 2019** as Instrument No.: **2019 040351** of the Official Records of **LAKE COUNTY, INDIANA**

Property Address: **8238 WHITE OAK AVE, MUNSTER, INDIANA 46321**

Tax Parcel ID: **45-07-19-230-027,000-027**

Legal Description: **SEE EXHIBIT A**

Effective date: **11/21/2022**

**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE FOR NYMT LOAN TRUST I**  
By Specialized Loan Servicing LLC, as Attorney in Fact

  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

EXECUTED AND DELIVERED in my presence:



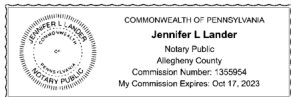
**WITNESS SIGNATURE**

**ALEXYS RIGGINS**

**WITNESS NAME**

I, **JENNIFER L LANDER**, a Notary Public, hereby certify that **ALYSSA M. GRAHAM, VICE PRESIDENT** whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this the **NOVEMBER 22, 2022**.

Witness my hand and official seal.





**JENNIFER L LANDER**

My Commission Expires: **10/17/2023**

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## EXHIBIT A

LOT 3, MEYER MANOR ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 38, PAGE 52, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED SEPTEMBER 13, 1968 AS INSTRUMENT NO. 765830 IN PLAT BOOK 39, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
APN #: 45-07-19-230-027.000-027

Property of Lake County Recorder