

# NOT AN OFFICIAL DOCUMENT

2022-546743  
11/22/2022 09:46 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
LoanCare, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0021459979

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRANDON T MERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CASTLE & COOKE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 08/08/2016, and recorded in Instrument # 2016 058752 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 22nd day of November in the year 2022.

CASTLE & COOKE MORTGAGE, LLC, by LOANCARE, LLC, its Attorney-in-Fact



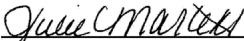
ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

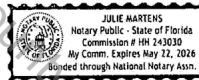
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of November in the year 2022, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for CASTLE & COOKE MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

LC002 435000383 DOCR T222211-07:54:22 [C-1] ERCNIN1



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