

# NOT AN OFFICIAL DOCUMENT

2022-546722  
11/22/2022 08:33 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

WHEN RECORDED MAIL TO:  
MEMBER FIRST MORTGAGE, LLC  
616 44TH ST SE  
GRAND RAPIDS, MI 49548

## ASSIGNMENT OF MORTGAGE

RAMIREZ CASTANEDA  
Loan #: 0020041542  
PIN: 45-07-26-257-001.000-006

KNOW ALL MEN BY THESE PRESENTS That MEMBER FIRST MORTGAGE, LLC, whose address is 616 44TH STREET SE, GRAND RAPIDS, MI 49548, organized and existing under the laws of MI, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, transfer and set over unto REGIONAL FEDERAL CREDIT UNION, whose location and mailing address (if different) is 7144 KENNEDY AVE, HAMMOND, IN 46323, party of the second part, its successors and assigns, a certain indenture of mortgage date OCTOBER 7, 2022 made by JOSE G RAMIREZ CASTANEDA AND MARITZA A JIMENEZ TIRADO, HUSBAND AND WIFE, to it, securing the payment of one promissory note therein described for the sum of TWO HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100 U.S. Dollars (\$218,500.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said Mortgage as follows, to-wit:

SEE ATTACHED "EXHIBIT A" HERETO AND MADE A PART HEREOF.

*October 11, 2022*

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2022-941455

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DEB DIEMER, its AVP OF POST-CLOSING this 7TH day of OCTOBER, 2021, A.D.

MEMBER FIRST MORTGAGE, LLC

By: *Deb Diemer*  
DEB DIEMER, AVP OF POST-CLOSING



1524.34

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0020041542

State of MICHIGAN  
County of KENT

This record was acknowledged before me on OCTOBER 7, 2022 by DEB DIEMER  
as AVP OF POST-CLOSING of MEMBER FIRST MORTGAGE, LLC.

MEGHAN SHOWERS  
Notary Public, State Of Michigan  
County of Oakland  
My Commission Expires Apr. 12, 2024  
Acting in the County of Kent

  
Notary Public MEGHAN SHOWERS

My Commission Expires: APRIL 12, 2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Signature of Declarant

DEB DIEMER  
Printed Name of Declarant

This instrument was prepared by  
**HEATHER MANNING**  
**MEMBER FIRST MORTGAGE, LLC**  
616 44TH ST SE  
GRAND RAPIDS, MI 49548  
866-898-1818



EX 1524.34

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## LEGAL DESCRIPTION

LOT 135, IN THE PARK 4TH ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder