

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-039481

2:54 PM 2022 Nov 22

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: West Point Homes at the Preserve LLC
120 E Ogden
Ste 23
Hinsdale, IL 60521

State of Indiana, County of Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows:
Lot 15, in The Preserve - Phase 1, as per plat thereof, recorded October 7, 2016 in Plat Book 109, page 43 in the Office of the Recorder of Lake County, Indiana

and commonly known as 9751 Tall Grass Trl, St. John, IN 46373

PARCEL NUMBER: #45-11-31-429-003.000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is Sixteen Thousand Seven Hundred Six and 79/100 (\$16,706.79)

3. The last date of delivery of all requested materials to the jobsite commonly known as 9751 Tall Grass Trl, St. John, IN 46373 was on September 26, 2022.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

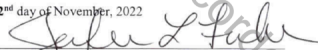
BY: 
Margaret B. Hardin, Accounts Receivable Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 22nd day of November, 2022




Jennifer L. Faulkner Resident of Lake County
My commission expires 4/7/30

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 120 E Ogden, Ste 23, Hinsdale, IL 60521.

Recorder of Lake County
Resident of Lake County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

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