THE PAYAGE NOTE OF THE PROPERTY OF THE PROPERT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

11:11 AM 2022 Nov 22

Memorandum of Lease Agreement Lease Number: 1900

> Edward L. Williams 3113 Dearborn Street East Chicago, IN 46312

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED Y LAW"

LESSEE:

LESSOR:

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to The Lamar Companies (hereinafter referred to as "Lessee") a SIGN LOCATION LEASE dated of 2022 leasing a portion of the premises situated in the

County of Lake, State of Indiana more particularly described further as Exhibit A, Legal Description.

Whereas, said SIGN LOCATION DEASE (hereinafter referred to as "Lease"), provides for a term of Two (2) years, commencing on

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and wight the same force and effect, as frough the same were fully and completely incorporated herein.

Lessee: THE LAMAR COMPANIES	Lessor: Edward L. Williams
Jeff Burton Sr WP/Territory Mgr.	By: Lessor's Signature
Date: 8(38) 22	Date: 8/21/2022
CTATE OF INDIANA COUNTY OF LAVE SS.	77%

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared (1944) L. William and being first duly sworm upon their oaths, state that the facts set forth in the foregoing instrument are true—signed and sealed this 2014, day of the country of the

My Commission Expires William Anthony Walker
County of Residence of Notary Netaly Realts sate that of Indians
Commission Numer Press 1979/2028
My Commission Prizes 1979/2028

Notary Public (Signature)

W. Authury Walker
Notary Public (Glease print)

Notary Public (Glease print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared <u>Jeff Burton, Sr. VP/Territory Mgr.</u>, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 30 day of 1000 (1955) 2022.

My Commission Expires: County of Residence of Notary:



Notary Public (signature)

Hells Gouncen

Notary Public (please print)

232

HN E PETALAS COUNTY AUDITOR

NOT AN OFFICIAL DOCUMENT

LAMAR COMPANIES

"Exhibit A" Lamar Lease Agreement #1900 Edward L. Williams

Legal Description:

Lot 10 and that portion of Lot 11 described as follows: Lot 10 and that portion of Lot 11 described as follows: Commencing at a point lying on the Southwesterly line of said Lot 11 a distance of 31.99 feet Southeasterly of the Southwesterly corner of said Lot 11, thence continuing along the Southwesterly line of said Lot 11, thence continuing along the REMEMERATURE of said Lot 11, thence Mortheasterly along the REMEMERATURE of said Lot 11, a distance of 36.15 feet, thence Southwesterly 40.75 feet to the point of commencement, in Swanson's Extension to Summyside Addition, in the City of East Chingon, as mer plat thereof, recorded in the City of East Chicago, as per plat thereof, recorded in Plat Book 46 page 147, in the Office of the Recorder of County Recorder Lake County, Indiana.

Key/Dup. #45-03-27-229-028.000-024

City of East Chicago, Lake County, Indiana