

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-039389

8:49 AM 2022 Nov 22

This instrument prepared by:  
**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**  
**800-822-5626**  
**AFTER RECORDING RETURN TO:**  
**WARREN BURTON**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

## RELEASE OF MORTGAGE

8000790946  
**PATRICK M MOLASKI**  
PO Date: 11/14/2022

THIS CERTIFIES that a certain mortgage executed by **PATRICK M MOLASKI, A MARRIED MAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 23, 2017**, calling for the original principal sum of **(\$79,000.00)**, and recorded on **07/13/2017** in Mortgage Record Book, Page and/or Instrument # **2017 042920**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **November, 2022**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **1020 E GREENWOOD AVE, CROWN POINT, IN - 46307**  
LOT: \_\_\_\_\_

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
By \_\_\_\_\_

Its **MICHELLE F PYBURN**  
**ASSISTANT VICE PRESIDENT**

Attest  
\_\_\_\_\_  
**COLE HOLLAND**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **November, 2022**, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public: **WARREN BURTON**  
My commission expires: **8/27/2025**



WARREN BURTON, NOTARY PUBLIC  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-818992

ck. 25. - E  
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