OT AN OF 2022-039334

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022 Nov 22 8:30 AM

Cause No. 45D05-2012-MF-000370 SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, Jr., as Sheriff of Lake County, Indiana, conveys to U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust, in consideration of the sum of \$199,554.75, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State of Indiana, in the Cause No 45D05-2012-MF-000370, wherein U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust was Plaintiff and David E. Fentress aka David Fentress et al were defendants (Gloria J. Fentress deceased), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana to wit:

LOT NO. NINETEEN (19), AND THE WEST HALF OF LOT NO. EIGHTEEN (18) IN BLOCK NO. ONE (1), AS MARKED AND LAID DOWN ON THE RECORDED 9 PLAT OF LET ADDITION TO THE ORIGINAL TOWN OF HIGHLAND IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 69, IN LAKE COUNTY, INDIANA.

Most commonly known as: 2821 Condit Street, Highland, IN 46322

Parcel No: 45-07-21-403-014.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 4 day of NOVEMBER, 20 23.

SHERIFF OF LAKE COUNT Oscar Martinez, Jr. STATE OF 188 COUNTY OF day of UWember __, 20 22 personally appeared Oscar Martinez, Jr. in the capacity of Sheriff of the County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

W COLINITY NOTARY PUBLIC

4-16-2023 COMMISSION EXPIRES PRINTED NAME

Nikki Medmen Notary Fuello Seel State of Inchana Line County My Commission Expires 04/16/2023 GRANTEE'S ADDRESS AND ADDRESS TO MAIL TAX STATEMENTS TO:

U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust 15480 Laguna Canyon Road Suite 100 Irvine, California 92618 THIS INSTRUMENT PREPARED BY Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120,

Naperville, IL, 60563 I affirm under the penalties for perjury, that I have taken responsible care to redact each Social Security

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > NOV 21 2022

1460-188762/VMR

Number in this Document - Jason E. Duhn

JOHN E. PETALAS LAKE COUNTY AUDITOR