

GINA PIMENTEL
RECORDER
2022-039333
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
8:30 AM 2022 Nov 22

Cause No. 45D05-1902-MF-000220

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, Jr., as Sheriff of Lake County, Indiana, conveys to U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust, in consideration of the sum of \$264,012.70, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State of Indiana, in the Cause No 45D05-1902-MF-000220, wherein U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust was Plaintiff and Jose Jorge Maldonado and Maria D. Maldonado, et al. were defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana to wit:

Lot 25, in Higgins Park Addition to the City of Hammond, as per plat thereof recorded in Plat Book 85, Page 99, in the Office of the Recorder of Lake County, Indiana.

Most commonly known as: 7107 Higgins Park, Hammond, IN 46323
Parcel No: 45-07-10-452-001.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 4 day of November, 2022

SHERIFF OF LAKE COUNTY
Oscar Martinez, Jr. *[Signature]*

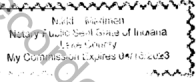
STATE OF _____)
) SS.
COUNTY OF _____)

On the 4 day of November, 2022, personally appeared Oscar Martinez, Jr. in the capacity of Sheriff of the County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Jake
COUNTY OF RESIDENCE _____
4-16-2023
COMMISSION EXPIRES _____

Nick Nainel
NOTARY PUBLIC
PRINTED NAME _____



DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

1460-188763/VMR

NOV 21 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR

*35cc
OKH 10/13
KK
E*

NOT AN OFFICIAL DOCUMENT

GRANTEE'S ADDRESS AND ADDRESS TO MAIL TAX STATEMENTS TO:

U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust
15480 Laguna Canyon Road, Suite 100
Irvine, California 92618

THIS INSTRUMENT PREPARED BY Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120,
Naperville, IL, 60563

**I affirm under the penalties for perjury, that I have taken responsible care to redact each Social Security
Number in this Document - Jason E. Duhn**

Property of Lake County Recorder

1460-188763/VMR