NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:30 AM 2022 Nov 22

SHERIFF OF LAKE COUNTY

Oscar Martinez, J

Cause No. 45C01-2110-MF-000196

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, Jr., as Sheriff of Lake County, Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$39,747.49, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State of Indiana, in the Cause No 45C01.2110-MF-00019-6 https://doi.org/10.1101/NF-00019-6 https://

LOT 9 IN BLOCK R OF GARY CITY ESTATES SEVENTH ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 8 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 349 Hobart Street, Gary, IN 46406

Parcel No: 45-07-02-277-009.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their

grantees and assigns, forever, in full and IN WITNEESS WHEREOF, I. THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this ______ day of ______ Deem_ber_ 20_2.2

STATE OF		
COUNTY OFSS.		
On the 4 day of November of Sheriff of the County, and acknowledged the execution	_, 20 2 personally appeared Osc	ar Martinez, Jr. in the capacity
IN WITNESS WHEREOF, I have hereun		Lenis
COUNTY OF RESIDENCE	NOTARY PUBLIC	
4-16-2023	0/	<u> </u>
COMMISSION EXPIRES	PRINTED NAME	Notary Fublic Sent Since of Inuar
GRANTEE's ADDRESS AND ADDRESS TO M Federal National Mortgage Association 5001 Kingsl Cincinnati, Ohio 45227		My Commission Expires 04/16/20

THIS INSTRUMENT PREPARED BY Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120, Naperville, IL, 60563

I affirm under the penalties for perjury, that I have taken responsible care to redact each Social Security Number in this Document - Jason E. Duhn

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 21 2022

JOHN E. PETALAS LAKE COUNTY AUDITOR OCH 18193

6722-180258/VMR