## NOT AN OFFICIAL DOCUMEN

2022-543888 10/28/2022 12:48 PM TOTAL FEES: 25.00 BY: SP PG #: 2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

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Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*6925 "SITARAS" 0045303/MORT 4014122117 Lake, Indiana

MIN #:100853701023032633 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$82,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON C SITARAS

Original Mortgagee:

Dated: 11-08-2017, Recorded: 11-20-2017 as Instrument No. 2017 078728, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 716 N CLINE AVE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On October 28th, 2022

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

Count On October 28th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, IT'S SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/14/2025 #2020-RE-821262



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 716 N CLINE AVE, GRIFFITH, IN, 46319. The mailing address of the grantee is 716 N CLINE AVE, GRIFFITH, IN, 46319.

AMJ\*10/28/2022 8:29:40 AM\*116030703\*116030706\*451\*INSTATE MORT REL

## NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: ANNA SANTIAGO, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ANNA SANTIAGO.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

