## NOT AN OFFICIAL DOCUMENT

2022-543886 10/28/2022 12:47 PM TOTAL FEES: 25.00 BY: SP PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

My Commission Expires

## PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by Global Leadership Academy, Inc. dba Steel City Academy, in favor of ARC Northwest Indiana aka The ARC of Northwest Indiana, Inc., dated July 20, 2016, in the original amount of \$500,000.00 and recorded on August 31, 2016, as Document No. 2016 059623 in the Recorder's Office of Lake County, State of Indiana, has been released and satisfied as to the following property:

See legal description on attached Exhibit A.

Commonly known as: 2650 W. 35th Ave., Gary, IN 46409 Parcel Number: part of 45-08-20-326-007.000-003

IN WITNESS WHEREOF, ARC Northwest Indiana, has caused this Partial Release of Mortgage to be signed this 20 day of October, 2021.

ARC Northwest Indiana aka The ARC of Northwest Indiana, Inc.

STATE OF INDIANA )
)SS:
COUNTY OF LAKE )

Before me, the undersigned, Notary Public, in and for said State and County, this 20 day of Other 2021, personally appeared of Other said State and County, this 20 day of Other 2021, personally appeared of Other said State and County, this 20 day of Other State and County, this 20 day of ARC Northwest Indiana aka The ARC of Northwest Indiana, Inc. acknowledged the execution of the annexed partial release of mortgage. In Winess Whereof, I have hereunto subscribed my name and affixed my official seal.

1 affirm, under the penalties of perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by low and this document was prepared by Timothy R. Kutper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

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## Exhibit A

Part of the North Half of the Southwest Quarter of Section 20, Township 36 North, Range 8 West of the Second Principal Meridian, described as follows: Commencing at the Southwest corner of the North Half of the Southwest Quarter of said Section 20; thence East along the East and West center line of the South Half of said Section 20 a distance of 2312.80 feet; thence North with a deflection angle of 90 degrees to the left a distance of 50 feet; thence West with a deflection angle of 90 degrees to the left a distance of 722.03 feet to the point of beginning; thence continuing West on the same line a distance of 40 feet; thence North with an interior angle of 90 degrees a distance of 385.00 feet; thence East with an interior angle of 90 degrees a distance of 40.00 feet; ity of G.

County Recorder thence South with an interior angle of 90 degrees a distance of 385.00 feet to the point of beginning, containing 0.353 acres, more or less, all in the City of Gary, Lake County, Indiana.