NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 28 2022 VH

JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-543881
10/28/2022 11:27 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That SAVANNAH RIDGE, LLC, an Indiana Limited Liability Company, of the County of Porter, State of Indiana, CONVEYS AND WARRANTS to O'DONNELL HOMES OF CROWN POINT, LTD, an Indiana Corporation, of the County of Lake, State of Indiana, for and in consideration of the sum of Ten and 00/100 Dollars ($10.00) and all other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in the County of Lake, State of Indiana, to-wit:

Lot 80 in Savannah Ridge Unit 8 per plat thereof recorded in Plat Book 114, Page 84 in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-12-16-357-005.000-030
Commonly known as: 7631 Grant Street, Merrillville, IN 46410
Grantee & Tax Mailing Address: 812 White Hawk Drive, Crown Point, IN 46307

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions and covenants of record. Subject also to all zoning laws and other restrictions, regulations, ordinances or statutes of any governmental authority applicable to the above property.

IN WITNESS WHEREOF, on October 26th, 2022, I set my hand and seal.

SAVANNAH RIDGE LLC

By: Wayne B. Welter, Manager

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me, a Notary Public in and for said County and State, on October 26th, 2022, personally appeared Savannah Ridge LLC by Wayne B. Welter, Manager, who acknowledged the foregoing instrument.

PHILIP J. IGNARSKI, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. /s/R. Bradley Koeppen

This instrument prepared by: R. Bradley Koeppen, Attorney at Law, Douglas, Koeppen & Krsak
14 Indiana Ave, Ste 200, PO Box 209, Valparaiso, IN 46384, 219-462-2126

PHILIP J. IGNARSKI
MY COMMISSION EXPIRES
8-26-2030
SEAL
LAKE COUNTY
COMMISSION NUMBER NP0[illegible]
NOTARY PUBLIC - STATE OF INDIANA

HOLD FOR MERIDIAN TITLE CO[illegible]

22-39999

Property of Lake County Recorder