

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**  
United Federal Credit Union  
Shelly Dugan  
150 Hilltop Road  
St. Joseph MI 49085

2022-543845  
10/28/2022 10:53 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**  
United Federal Credit Union  
**Shelly Dugan**  
150 Hilltop Road  
Saint Joseph MI 49085

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **United Federal Credit Union**, , does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **Linda S Evans**  
Original Mortgagee: **Griffith Savings Bank NKA United Federal Credit Union**  
Date of Mortgage: **12/24/2007** Instrument No: **2008 004503**  
Re-Recorded on **01/05/2012**, as Instrument Number: **2012 001260**

and recorded in the official records of **Lake** County, State of **Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/28/2022**.

**United Federal Credit Union**

*Emily R. Platte*

By: \_\_\_\_\_  
Name: **Emily Platte**  
Title: **Director of Mortgage Lending**

STATE OF Michigan } s.s.  
COUNTY OF Berrien }

On **10/28/2022**, before me, **Ashley N Todd**, Notary Public, personally appeared **Emily Platte, Director of Mortgage Lending of United Federal Credit Union**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Ashley N. Todd*

Notary Public: **Ashley N Todd**  
My Commission Expires: **11/17/2028**  
Commission #: **N/A**

**Ashley N Todd**  
Notary Public State of Michigan  
County of Berrien  
My commission expires November 17, 2028

The notarial act was performed using electronic technology from CSC

Prepared By: **Shelly Dugan**