NOT AN OFFICIAL DOCUMENT

2022-543804 10/28/2022 10:15 AM TOTAL FEES: 25.00 BY: SP PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0546079849

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ALFONSO IRIZARRY JR AND NORMA RIOS-IRIZARRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NORDED FOR MICHIGAN MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 08/04/2017, and recorded in Instrument#2017054642 of LAKE County, Indiana, has been fully paid and satisfied, and the same is leggly preleased.

Dated this 21st day of October in the year 2022. WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before nie by means of [X] physical presence or [] online notarization on this 21st day of October in the year 2022, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Maron BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public - State of Florida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 434619578 DOCR T212210-01:00:36 [C-1] ERCNIN1

