## DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 27 2022 cR JOHN E. PETALAS LAKE COUNTY AUDITOR 2022-543785 10/28/2022 09:56 AM TOTAL FEES: 25.00 BY: SP PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## DEED OF PERSONAL REPRESENTATIVE

NOT AN OFFICIAL DOCUMENT

CTNW2205810

Barbara Basham, as personal representative of the estate of Marjorie A. Varner, deceased, which estate is in the Superior Court of Lake County, State of Indiana, under Cause Number 45D02-2210-EU-000540 with unsupervised administration, by virtue of the power given a personal representative under Indiana law, conveys and warrants to Juan Manuel Sanchez Romo and Eva Diaz Gomez, as husband and wife, tenants by the entirety, Grantees, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOTS TEN (10) AND ELEVEN (11), BLOCK ONE (1), REDIVISION OF HOFFMAN'S FIRST ADDITION TO THE TOWN, NOW CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 100, IN LAKE COUNTY, INDIANA.

Commonly known as: 4731 Sheffield Avenue, Hammond, IN 46327 Tax Number 45-02-25-451-034.000-023

subject to all easements, building lines, streets, legal highways, right-of-way and restrictions and assessments of record; subject to the taxes for the year 2021, payable in 2022, and all taxes subsequent thereto.

IN WITNESS WHEREOF, the said Barbara Basham, as personal representative of the estate of Marjorie A. Varner, deceased, has hereunto set her hand and seal this 27st day of October, 2022.

> newas Thestan Barbara Basham, Personal Representative of the Estate of Marjorie A. Varner, deceased

STATE OF INDIANA COUNTY OF LAKE

) ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara Basham, as personal representative of the estate of Marjorie A. Varner, deceased, and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 27th day of October, 2022

[Seal]

My Commission expires: 2-8-2026 Commission No.: NP0709320 Resident of Lake County.

> I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

NOTAR

Barbara M. Shaver

JENNIFER ARMES Notary Public - Seal County - State of In ion Expires Feb 8, 2026