

NOT AN OFFICIAL DOCUMENT



INFORMATION REQUEST
State Form 55241 (4-13)

FOLLOW INSTRUCTIONS:

A. NAME & PHONE OF CONTACT AT FILER (optional) KAREN 219-680-0066	FILING OFFICE ACCT #
B. E-MAIL CONTACT AT FILER (optional)	
C. RETURN TO: (Name and Address) THE PAPER CHASE OF NORTHWEST INDIANA INC	

**GINA PIMENTEL
RECORDER**
2022-037125
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 10:52 AM 2022 Oct 28

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1. DEBTOR'S NAME to be searched. Provide only one Debtor name (1a or 1b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

1a ORGANIZATION'S NAME _____

OR

1b INDIVIDUAL'S SURNAME
THOMPSON

INDIVIDUAL'S FIRST PERSONAL NAME
ANTHONY

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S) _____ SUFFIX _____

M.

2. INFORMATION OPTIONS relating to UCC filings and other notices on file in the filing office that include the Debtor name identified in item 1:

2a. SEARCH RESPONSE CERTIFIED (Optional)
 Select one of the following two options: ALL (Check this box to request a response that is complete, including filings that have lapsed.) UNLAPSED

2b. COPY REQUEST CERTIFIED (Optional)
 Select one of the following two options: ALL UNLAPSED

2c. SPECIFIED COPIES ONLY CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)

3. ADDITIONAL SERVICES:

THROUGH DATE:

Nothing on file as of 12/31/20

25.00 CL# 7179

4. DELIVERY INSTRUCTIONS (Request will be completed and mailed to the address shown in item C unless otherwise instructed here.)

- 4a. Pick Up
 4b. Other

Specify desired method [here](#) (if available from this office), provide delivery information (e.g., delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)