

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-037108

10:04 AM 2022 Oct 28

Parcel Number: 45-12-23-100-006.000-046

AFFIDAVIT OF EXPIRED MECHANIC'S LIEN

Comes now Robert Gerick, the duly authorized Member of Salon Suite of Merrillville, LLC., and hereby states as follows:

1. That I am an adult and competent to give this Affidavit which is predicated upon facts about which I have first hand knowledge.
 2. That I am the Managing Member of My Salon Suites of Merrillville, LLC, an Indiana Limited Liability Company authorized to do business in the state of Indiana.
 3. That I am also the duly authorized officer of LLW-Living Life Well, Inc., an Indiana Corporation authorized to do business in the State of Indiana and have a leasehold interest in the real property subject to the Mechanic's Lien.
 4. That LLW-Living Life Well, Inc., has a leasehold interest in the real property located at the Merrillville Shopping Center in Hobart, Indiana with an address of 1649 E. 80th Avenue, Hobart, Lake County, Indiana, which is subject to the Mechanic's Lien.
 5. That on or about the 23rd day of August, 2021, Indoor Air HVAC, Inc., recorded a *Sworn Statement and Notice of Intention to Hold Mechanic's Lien* and recorded same as document number 2021-524020.
 6. That more than one (1) year has elapsed since the filing of such *Sworn Statement and Notice of Intention to Hold Mechanic's Lien*.
 7. That pursuant to Burns Ind. Code Ann. § 32-28-7-2, the Mechanic's Lien is expired and presently null and void.
 8. That no suit for the foreclosure of the Mechanic's Lien is pending in any court in this State.
 9. That no unsatisfied Judgment has been rendered on the Mechanic's Lien.
 10. That more than thirteen (13) months have elapsed since the filing of the Mechanic's Lien by Indoor Air HVAC, Inc.
 11. That this Affidavit is filed pursuant to Burns Ind. Code Ann. § 32-28-6-1, to effectuate the release of the expired Mechanic's Lien.
 12. The legal description of such property is attached hereto as Exhibit "A."
- Further Affiant sayeth naught.



Robert Gerick

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, a Notary Public, in and for said County and State, this 21st day of October, personally appeared Robert Gerick and acknowledged the execution of the foregoing instrument to be his free and voluntary act.

County of Residence: lake
My Commission Expires: 4-3-2030



Notary Public

Kellie L. Anderson

Printed name:



25 cc
CR# 5762
KK

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EXHIBIT "A"

PARCEL 1:

Part of the North Half of Section 23, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, lying Southwesterly of the 100 foot right of way of the Chesapeake and Ohio Railroad and North of the 200 foot right of way of the U.S. Highway No. 30, more particularly described as follows: Commencing at the Northwest corner of said Section 23; thence South 02 degrees 42 minutes 00 seconds East along the West line of said Section 23, a distance of 1,258.66 feet to the point of beginning of the described parcel; thence North 87 degrees 18 minutes 00 seconds East, 721.33 feet, more or less, to the South line of said of said 100 foot wide Chesapeake and Ohio Railroad right of way; thence South 62 degrees 42 minutes 00 seconds East along said South right of way, 819.41 feet to a point 1,652.33 feet, South 62 degrees 42 minutes 00 seconds East, from the West line of said Section 23 and measured along the South line of said railroad right of way; thence South 27 degrees 18 minutes 00 seconds West, 354.33 feet; thence North 62 degrees 42 minutes 00 seconds West, 36.92 feet; thence South 27 degrees 18 minutes 00 seconds West, 614.54 feet, more or less, to the Northerly right of way line of U.S. Highway No. 30; thence Westerly along the Northerly line of said highway, 44.97 feet; thence North 01 degrees 35 minutes 00 seconds West, 43.06 feet; thence North 88 degrees 25 minutes 00 seconds East, 17.0 feet; thence North 01 degrees 35 minutes 00 seconds West, 150 feet; thence South 88 degrees 25 minutes 00 seconds West, 326.65 feet; thence South 01 degrees 35 minutes 00 seconds East, 193.56 feet to the Northerly right of way of U.S. Highway No. 30; thence Westerly along the Northerly line of said highway, 210 feet to the East line of the American Oil Property described in deed recorded on April 12, 1965, in Deed Record 1288, page 199; thence North 02 degrees 42 minutes 00 seconds West, 191.812 feet along said East line; thence South 87 degrees 18 minutes 00 seconds West, 350 feet to a point on the West line of said Section 23, that is 2,287.90 feet South of the Northwest corner of said Section 23; thence North 02 degrees 42 minutes 00 seconds West, 1029.24 feet to the point of beginning, EXCEPTING THEREFROM, Warranty Deed recorded December 14, 1994, as Document No. 94083963, in the Office of the Recorder of Lake County, Indiana, to the State of Indiana, and ALSO EXCEPTING THEREFROM a part of the North ½ of Section 23, Township 35 North, Range 8 West, Lake County, Indiana, described as follows: Commencing at the Northwest corner of said section; thence South 0 degrees 41'26" East, 1,258.64 feet (1,258.66 feet by instrument No. 94013477) along the West line of said Section to the Northwest corner of the Grantor's land; thence North 89 degrees 18'34" East 40.00 feet along the North line of the Grantor's land to the east boundary of Mississippi Street and to the point of beginning of this description; thence continuing North 89 degrees 18'34" East 15.00 feet along said North line; thence South 0 degrees 41'26" East 501.05 feet; thence South 89 degrees 18'34" West 5.00 feet; thence South 0 degrees 41'26" East 210.12 feet to the Eastern boundary of said Mississippi Street; thence North 10 degrees 09'11" West 60.83 feet

