

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-037086

8:34 AM 2022 Oct 28

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Diamond Peak Group, LLC, an Indiana Limited Liability Company** dated the 12th day of **April, 2022**, and recorded on the 22nd day of **April, 2022** in Document No. **2022-013720** in the office of the Recorder of **Lake County, Indiana**. Said above mentioned premises situated in the County of **Lake**, State of **Indiana**, and more particularly described as follows:

Lot 5 in Sawgrass Unit 1, Planned Unit Development, an Addition to the City of Crown Point, as per plat thereof recorded in Plat Book 111 page 68, in the Office of the Recorder of Lake County, Indiana, and amended by a Certain "Certificate of Correction" recorded October 24, 2018 as Document No. 2018-073816.

Commonly known as: 262-268 Nomo Place, Crown Point, IN 46307

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Morris T. Wiseman its, EVP / Loan Admin. / Ag Loan Officer this 19th day of **October, 2022**.

DEMOTTE STATE BANK

By: *M T*
Morris T. Wiseman,
EVP / Loan Admin. / Ag Loan Officer

STATE OF INDIANA SS
COUNTY OF JASPER

Before me, a Notary Public, in and for said County and State, this 19th day of **October, 2022**, personally appeared, DeMotte State Bank by **Morris T. Wiseman, EVP / Loan Admin. / Ag Loan Officer** and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My Commission Expires: January 17, 2025
My Commission No. 695329
County of Residence: Jasper



Laura O'Brien
Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

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OK# 320594
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